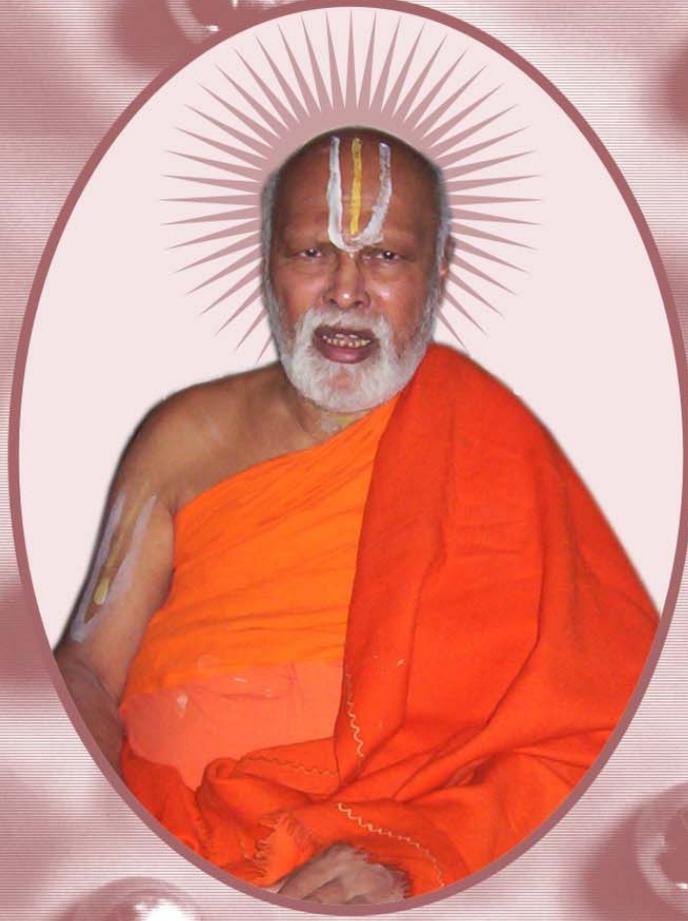




Godess Sowmiya Nayaki, Lord Sri Bhoo Devi Sametha Lakshminarayana , Lord Kalinganarthana Krishna and Vedantha Deshikan of Kollegal (Chamarajanagar District) Karnataka (These pictures are taken by this atom)

Sri Rangapriya Swamigal Tiruvadigale Sharanam



Lakshminarasimhan Sridhar
-presents-
Āsmath Ācharyan's



Pearls of Wisdom



Pearls of Wisdom

Pearl Strand - 1

Pearl : 11

Acknowledgements

*All websites from where I have taken the pictures
and reworked*

Intresting Question regarding GOD

Dear All

Namaskaram, after long gap I am reviving the "Pearls of Wisdom " In which different Bhagavathas used to ask Our Beloved H H Sri Rangapriya Swamiji questions and Swamiji used to answer them and also some time Swamiji used to give lectures on different topics. This atom used to record the same in digital recorder and then convert it in text and present it to you in the form of **Pearls of Wisdom**. The back ground for this Pearls of Wisdom episode



is that Sri Anbil Ramaswamy Mama who is in USA and founder of religious e-group "Sri Ranga Sri" got a e-mail from a distressed mother stating that her Son who was a good Bhaghavatha following Sri Vaishnavism principles , he went to USA and suddenly was drifting away from our religion and culture. That Bhaghavatha had asked some question to his mother and told if someone convinces him by answering his question then he will be back into our fold or else he is going to follow different religious practices. Then Anbil mama sent an e-mail requesting me to show the copy of original e-mail and the question to H H Rangapriya Swami. I

am producing below the verbatim of the Swamiji's answer to the questions asked by the Bhagavath who was drifting away from our fold.



How was universe created, if you believe God created Universe, who created GOD?

There are three principles GOD, Primeval Matter and Jeeva. They neither have beginning nor end. God created Universe, but not out of nothing. The universe has been in existence

from *times immemorial*. It was without name and form, It is said that in dim and distant past, it was darkness everywhere, pitched darkness, but there was light there was a **GOD in the form of light**, he breathed his breath, it was the first breathing. He gave names and forms to formless things of the universe, how he did it? why he did it? Cannot be explained because it is enveloped by *Maya*. This *Maya* is the power of the **GOD**. It is a mystery, none can probe into it. Even the **GODs** could not understand it with their minds. *Who can test the well of Truth with the leaky buckets of our minds?* Rishis like Markandeya tried to understand



this nature of *Maya* but in vain. At the very beginning of examination of the nature of *Maya* they became exhausted and they questioned the **GOD**. Comutra is the power of *Maya*, when I say that *Prakruthi* is the Primeval matter and the self the *Jeeva* are themselves useful to one, can you ever think of the

power of **GOD**. The motive vide his creations, he gave only names and forms " *Nama* " and " *Roopa* " This is called " *Nama Roopo Vyakarna* ". As the analysis of the Primeval *Maya*, Primeval Nature is his creations. Nothing can be created out of nothing, whatever was something then?

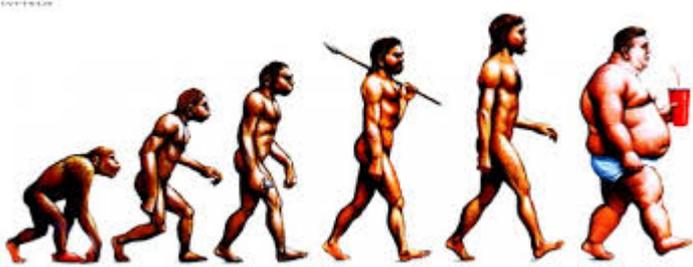


The something are three principle of life

Bhagvan (GOD), Prakurthi (Nature) and Jeeva (Soul). To understand how all this occurred this giving of name and form to *Prakurthi* you have to probe into God, the more and more you probe into God then you will be merged in the bliss of God and this curiosity of understanding his creations does not occur at all. When I proclaimed that even nature and the source are not created the question of enquiry about the creator of God does not arise at all as the root Principle God our source and substratum none created it, if anybody created God, if God was created rather he suggests to be God, he is neither creator nor a created Even when you call him a creator he is not a creator of root principle's this much can be explained If you want to learn more and more about it you have to dive into great depths, you dive deeper and deeper your curiosity to understand the meaning of creation seizes to exist the questioner and the questioned will become one.

I think the first question has been answered.

Do you believe in theory of evolution applied to human being?



We strongly believe in the theory of evolution of human beings. Meditation of root principle namely Bhagvan (GOD) makes the mind purer and purer, more and more evolved, once we reach a stage when there is no more scope for evolution.

This question is answered.



How do you know you are right ? Why are the Muslims, the Jews ,the Christian , the Buddhist , the Jains all wrong ? is Question number three :

Your experience itself tells you are right , if you are really right We do not condemn Muslims, Jews ,Christians, Jains etc as all wrong. What is

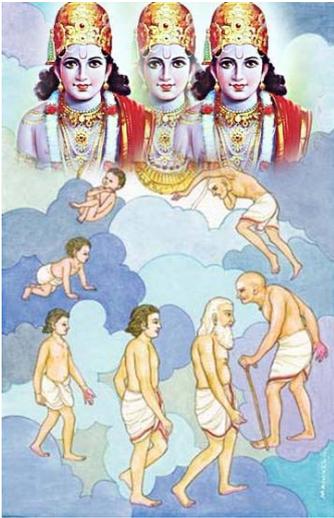
they say in their religion is Commendable not condemnable , We only declare that good things in religion are not their own they all have been borrowed by one religion which has no beginning and not end , is called the Sanathana , the eternal , we call it as Sanathana Dharma and all the religions in the world are borrowers from the Sanathana Dharma . It is in the Sanathana

Dharma where there is proclamation that GOD is in the form of Light . The light which has neither the beginning nor end ,the great virtues leading to God like universal mercy "Dhayaa Sarva Bhootheshu" the principle of brotherhood of all beings not only of human beings has been proclaimed for the first time in the Vedas in unequivocal times the practice of mercy not only to human beings to all living beings like animal , insects, and even the vegetable



world ,the plant and trees has been proclaimed as great virtues in the religion and the Vedas.

This Question is answered .



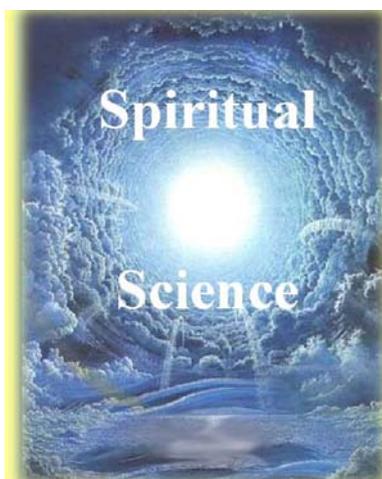
If the cycle of birth and re-birth occurs to everyone, why is there no evidence for it?

The cycle of birth and re-birth occurs to all beings excepting to those who are liberated , they have been freed from this metempsychosis the cycle of birth and deaths we can find evidence of births and re-births is crystal clear for those who are Gyanins they alone constitute the authority on this matter, it is not restricted to some beings to understand it .How this Jeevas come into being ,what happens to them after his death? , So called death is known crystal clear for enlighten persons if you become enlightened you can understand it until then it is in suitable to you even if it is explained

This Question is answered.

Last Question: Would you believe in Religious practices even though the science tells you otherwise?

Science and Religion are not at logger heads their use cannot be opposed to each other, Science is of two kinds, the science which probes the matter only and second the science which probes into the root of matter at their fields of exploration be on different subjects, different fields , the results of proclamation cannot be in opposition to each other science and religion can never be at logger heads .



The question is whether the proclamation of results belongs to the field of external nature are the root of alls has the procumbent there is the proclamation of Physical Sciences



Science

("Adhibhutha Vijana")or of Spiritual Sciences ("Adhyathma Vijana



tree above the roots.

“). Adhyathma Vijana is at the root of even Adhibhutha Vijana , the description of the root of the tree cannot be in the opposition to description of the



Naryana Narayna Narayana

Then Swamiji gave Phalamantra Akshatha and fruits to me as Prasada, I came back content , Shared the Audio transcript with Anbil Mama and also other well wishers.

(As audio contains lot of external noise because the Asharam is situated in Hanumanth Nagar Main road and lot traffic noise is there , I have tried my best to translate the same if any mistakes pray excuse) This time my sister Smt.Jayashree is little busy so she could not edit it, so kindly bear with me for typos.

**Sri Rangapriya Swamigal Thiruvadigale
Sharanam.**

Sri Ranga Smaranam

Lakshminarasimhan Sridhar